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NEW

EXAMINATION STATUTES.

ABSTRACTS

OF

THEIR PRINCIPAL PROVISIONS,

WITH

A CATALOGUE OF BOOKS,

EITHER EXPRESSLY MENTIONED, OR TREATING OF

THE SUBJECTS REQUIRED.

OXFORD,
JOHN HENRY PARKER.

1851.

Res. Gough Addison

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NEW EXAMINATION STATUTES.

THE Statutes respecting the Responsions and the Public Examinations having been passed by Convocation, it has been thought desirable to furnish the Tutors and Undergraduate Members of the University with a brief statement of their main provisions.

Responsions hereafter will be holden only twice in each year.

The first Responsions under the new system, and the last Responsions under the old, [were] carried on at the same time, and under the same Masters of the Schools, in Lent Term 1851.

The 'First Examination' under Moderators will take place for the first time in Easter Term 1852.

The last Public Examinations under the old system will take place in Michaelmas Term 1852, and Honours will then for the last time be awarded under that system.

The 'Public Examinations' under the new system will take place for the first time in Easter Term 1853.

All persons who have entered the University since the commencement of Lent Term 1850, must necessarily Graduate under the new system.

All persons who have entered the University during the year 1849, may Graduate either under the old, or under the new, system.

But in order that persons Matriculated in Lent or Easter Terms 1849 may be enabled to present themselves for Examination before the Moderators, and so proceed under

the new system, it is necessary that they should obtain the permission of the Head of their House, and that of the Vice-Chancellor and Proctors.

It is to be observed, however, that if persons Matriculated during Michaelmas Term 1849 shall desire to offer themselves for their final Examination, with a view to obtain Honours under the old system, they must do so in Michaelmas Term 1852, having then attained only their thirteenth Term.

So persons Matriculated in Act Term 1849 can obtain Honours under the old system only in their fourteenth Term, namely, as stated above, in Michaelmas Term 1852.

Persons Matriculated in Easter Term 1849 cannot obtain Honours under the old system later than their fifteenth Term; nor persons Matriculated in Lent 1849 later than their sixteenth Term.

Those who, having been Matriculated before Lent Term 1850, shall not have passed their final Examination in Michaelmas Term 1852, can still pass under the old form, but it must be before the Moderators, and they cannot obtain Honours.

Those who shall have been Matriculated during the Easter Term 1850, may offer themselves for Responsions after the Long Vacation of 1850.

Sitting in the Schools will be unnecessary under the new system.

All Undergraduates will, under the new system, have to pass three public ordeals, before they can become Bachelors of Arts.

1°. The RESPONSIONS as early as their third, as late as their seventh, Term.

SUBJECTS.—One Latin, one Greek Author, or a portion of each; the chief object being to ascertain that the principles of these two languages are well understood. Arithmetic (which will be required of all), Euclid, or Algebra. [A smaller quantity of text than has been required under the old system—two Books of Euclid,—Algebra to simple Equations inclusively,—Arithmetic

to the Extraction of the Square Root inclusively, will suffice.] The same passage in English to be translated into Latin, will be set to all the Candidates at once; and also a paper of Grammatical Questions, and a paper of Arithmetical, or Mathematical, Questions. Sixteen Candidates may be examined *viva-voce* in one day.

Those who shall not have passed their Responsions by the end of their seventh Term, (unless with the permission of the Vice-Chancellor and Proctors,) will be allowed to take a Degree only after the expiration of as many Terms as shall have elapsed between their sixth Term and that in which they obtain the Certificate of the Masters of the Schools.

2°. The 'FIRST PUBLIC EXAMINATION,' as early as the eighth, as late as the twelfth, Term of standing.

SUBJECTS.—*Minimum.*—The Four Gospels in Greek. One Greek, one Latin Author; of which one must be a Poet, the other an Orator. The Books brought up at Responsions cannot be tendered at this Examination, unless the Candidate shall bring up at least four Books. A piece of English to be translated into Latin, a paper of Grammatical Questions, and a paper of Mathematical or Logical Questions, will be set to all the Candidates at once. Pass men must bring up either Logic, or three Books of Euclid and Algebra.

Honours will be awarded in this Examination. Candidates for Classical Honours are required especially to bring up Poets and Orators: Homer, Virgil, Demosthenes, and Cicero, being recommended by name. The highest Honour cannot be obtained without Logic, and it is to have great weight in the distribution of both Honours. Those who do not tender Logic, will be examined in Euclid and Algebra. Passages will be set, with a view to elegance and accuracy of translation. Philological and Critical Questions will always be proposed. Those who can write verses, will have an opportunity of displaying that talent. Translations into Latin and Greek will be called for.

Honours will also be awarded for 'Pure Mathematics.'

The names of all who pass will be printed at the end of the Schedule of Honours.

Those who shall not have passed this Examination before the end of their twelfth Term will be obliged to put off their Degree, in accordance with a regulation similar to that which has been passed respecting the Responsions.

- 3°. The PUBLIC EXAMINATION,' in two Schools at least, but not necessarily in the same Term, as early as the thirteenth, and, for Honours, as late as the eighteenth Term of Standing.

Candidates must present a Certificate, shewing that they have attended Two Courses of Public Lectures.

1st School to be passed first, and by all; called the School of 'Literæ Humaniores.'

Minimum.—The Four Gospels and the Acts of the Apostles in Greek. Sacred History. The subjects of the Books of the Old and New Testament. The Evidences and the Thirty-nine Articles. One Philosopher, one Historian, Greek or Latin, but not the same books which had been brought up at Responsions; those brought up before the Moderators, being a Poet and an Orator, cannot of course avail for this Examination. There will be no translation into Latin, but questions will be set, and passages from the books brought up will have to be translated into English.

For Honours.—Candidates for Honours may add to the Divinity above mentioned, one or more of the Apostolical Epistles and Ecclesiastical History. They will have to bring up, as at present, the Greek and Latin Languages, Greek and Roman History, Chronology, Geography, Antiquities; Rhetoric and Poetics; Moral and Political Philosophy. These subjects may be illustrated by Modern Authors. Logic must be tendered by all who seek to obtain a First or Second Class, and it is to have great weight in the distribution of Honours. Questions to be answered, passages to be translated, and subjects to be treated in Greek, Latin, or English, will be proposed by the Examiners.

2nd School.—That of MATHEMATICS.

Minimum.—The first six books of Euclid, or the first Part of Algebra.

For Honours.—Mixed as well as Pure Mathematics.

3rd School.—That of NATURAL SCIENCE.

Minimum.—An acquaintance with the principles of these three branches of Natural Science—Mechanical Philosophy, Chemistry, Physiology; and with some one branch of Science which falls under Mechanical Philosophy.

For Honours.—An acquaintance with the principles of the three branches of Natural Science named above, and of some one of the Physical Sciences which fall under the above-named branches of Natural Science.

4th School.—The School of LAW AND MODERN HISTORY.

Minimum.—History of England from the Conquest to the Accession of Henry VIII., with Blackstone on Real Property;—or from the Accession of Henry VIII., to that of Queen Anne, with Blackstone on Personal Property and the Rights of Persons. Justinian's Institutes may be brought up in lieu of Blackstone.

For Honours.—Law, especially the Law of England. Candidates for the three superior Classes must bring up either Civil Law or International Law. Adam Smith on the Wealth of Nations may be offered. Modern History to the year 1789. But Candidates for Honours must necessarily include in their list the subjects required of those who seek merely to pass.

The names of those who simply pass will be printed; and a reference will be made in the lists of Honours and ordinary Degrees to the distinctions awarded by the Moderators.

It will be observed, that those who enter in Lent or Act Terms may go up for Responsions in their third, fifth, or seventh Terms, while those who enter in Michaelmas or Easter Terms can go up only in their fourth and sixth Term, at least if they do so within the time prescribed by the Statute.

So, as regards the first Public Examination, those who

enter in Lent or Act Terms can go up in their eighth, tenth, or twelfth Terms, while those who enter in Michaelmas or Easter can go up only in their ninth or eleventh.

As to the second Public Examination, those who enter in Lent or Act Terms can obtain Honours later (namely, in their eighteenth Term) than those who enter in Michaelmas or Easter Terms ; the latter however can pass their Examination earlier, namely, in their thirteenth Term ; but the same number of opportunities of going up for Honours within the time prescribed by the Statute will be afforded to all.

It is very desirable that all who enter the University should be well versed in Arithmetic.

June 6, 1850.

MANY Members of the University having expressed a desire to be informed what portions of the Text of Greek and Latin Authors, as well as what amount of Euclid, or Algebra, and Arithmetic, will be expected of Candidates for the Responsions under the New Statute, it has been thought advisable to circulate among the Tutors of the several Colleges and Halls the following lists, which have been recommended by the Masters of the Schools.

Every Candidate will be required to offer to be examined in

1. *One Greek Author, or a Portion ;* such as,

HOMER—Five Books.

THE DRAMATISTS—Any two Plays.

HEBODOTUS—Any two Consecutive Books in the 1st vol.;
or three ditto in the 2nd vol.

THUCYDIDES—Any two Consecutive Books.

XENOPHON ANABASIS—Four Consecutive Books.

2. *One Latin Author, or a Portion ;* such as,

VIRGIL—Georgics.

Bucolics and three Books of the Æneid.

Five Books of the Æneid.

HORACE—Any three Books of the Odes, (the Epodes being
allowed to count for one,) and De Arte
Poetica.

Satires, and De Arte Poetica.

Epistles, and De Arte Poetica.

JUVENAL—The whole, except the 2. 6. 9. Satires.

TERENCE—Any three Plays.

LIVY—Any three Consecutive Books.

SALLUST—Bell. Jugurth. and Cat.

CICERO—Orationes in Verrem I. and II.

Orationes in Catilinam IV.

Any four other Orationes.

Two Books of the De Officiis.

Three Books of the Tuscul. Quæstiones.

De Amicitia et De Senectute.

3. *Euclid*—Books I. II.

or

Algebra—to simple equations inclusive.

4. *Arithmetic*, viz. The Principles and Practice of Arithmetic, including Vulgar Fractions, Decimal Fractions, and the Rule of Three, with their applications.

The first Responsions under the *New Statute* will commence on Monday the 3rd of Feb. 1851, on which day all the Candidates will be required to go into the Schools for the Translation into Latin, and for Questions, &c.

Dec. 3, 1850.

A DESIRE having been expressed by many Members of the University for some information as to the Greek and Latin Authors, or portions of Authors, as well as to the amount of Mathematics, in which it may be desirable that Candidates should offer to be examined for the *First Public Examination* under the New Statute, it has been thought advisable to circulate among the Tutors of the several Colleges and Halls the following lists, as examples.

The Statute directs that each Candidate be examined in

I. *The Four Gospels* with special reference to an accurate knowledge of the Text.

II. *One Greek and one Latin Author, at least*, of which one must be a Poet, the other an Orator; but not the same Authors as were offered for the Responsions, unless in the case of Candidates who offer to be examined in Four Authors at least. e. g.

In Greek.

HOMER—Iliad, or Odyssey, six Books.

THE DRAMATISTS—Any three Plays of Æschyl., Soph., Eurip., or Aristoph.

PINDAR—Olympic and Pythian Odes.

DEMOSTHENES—De Corona.

or Olynthiacs with Philippics.

or Olynthiacs with the Meidias.

or any other Orations of equal length in the aggregate.

ÆSCHINES in Ctesiphontem.

In Latin.

VIRGIL—Ecl. and Georgics.

or six Books of the Æneid.

HORACE—Odes and Epodes, and Ars Poetica.

or Satires and Epistles, and Ars Poetica.

TERENCE—Any four Plays.

JUVENAL—The whole, except Satires 2. 6. 9.

CICERO—In Verrem I. II.

or In Catilinam I.—IV. with In Murænam.

or Pro Lege Manil. Archia, Milone.

or any other Orations of equal length in the aggregate.

III. *Logic*, or

Euclid, 8 Books, with the *First Part of Algebra*.

Candidates for the higher Honorary Distinction in *Literis Humanioribus* may be expected to offer to be examined in *Four* Greek and *Four* Latin Authors; including primarily Homer and Virgil, Demosthenes and Cicero. e. g.

HOMER—*Iliad*, or *Odyssey*, twelve Books.

ÆSCHYLUS—Any five Plays,

SOPHOCLES—Any five Plays.

EURIPIDES—Any six Plays.

ARISTOPHANES—Four Plays.

PINDAR.

DEMOSTHENES—*De Corona*, with *Æschines In Ctesiphontem*.

or *De Corona*, with *Olynthiacs* and *Philippics*.

or *In Leptinem*, *Meidiam*, *Aristocratem*.

or other *Orationes* of equal length in the aggregate.

THUCYDIDES—Any four consecutive Books.

HERODOTUS—Any five consecutive Books.

VIRGIL.

HORACE.

LUCRETIVS.

TERENCE—Four Plays.

PLAUTUS—Four Plays.

JUVENAL—The whole, except *Satires* 2. 6. 9.

CICERO—*Orationes* against *Verres*.

or any eight other *Orationes* of equal length in the aggregate.

TACITUS—Six first Books of the *Annals*,

or the *Histories*.

LIVY—Any six consecutive Books.

Candidates for the higher Honorary Distinction will be examined in *Logic*.

Candidates for Honorary Distinction in *Disciplinis Mathematicis* will be examined in *Pure Mathematics*.

CATALOGUE.

GREEK AND LATIN CLASSICS.

ÆSCHINES, see DEMOSTHENES.

ÆSCHYLUS, ed. Bothe, 2 vols. 8vo. *sewed*, 10s. *Lips.* 1830-31.

The Plays separately at 1s. 6d. and 2s. each.

———— ed. R. H. Klausen, 8vo. *Gothæ.*

Vol. I. Sect. 1. Agamemnon, 6s. 1833.

2. Choephoræ, 5s. 1835.

———— ed. Paley, 2 vols. 8vo. *boards*, 1l. 4s. *Cantab.* 1847.

The Plays may be had separately.

*Æschylus, Dindorfii, 3 vols. 8vo. *nt.* 1l. 11s. 6d. *Oxon.* 1841-51.

———— Textus, 8vo. *boards*, 5s. 6d. *Oxon.* 1851.

———— Annotationes, 2 vols. 8vo. *boards*, 16s.

Oxon. 1841.

———— *Oxford, pocket edition*, 16mo. *cloth*, 3s.

———— *Tauchnitz edition*, 1s. *fine p.* 1s. 6d.

———— Agamemnon, ed. Blomfield, 8vo. 12s. *Lond.* 1839.

———— with notes by Peile, 8vo. 9s. *Lond.* 1844.

———— Choephoræ, ed. Blomfield, 8vo. 8s. *Lond.* 1834.

———— with notes by Peile, 8vo. 9s. *Lond.* 1844.

———— Eumenides, recognovit et notis instruxit Gul. Linwood, accedunt C. J. Blomfieldii notæ Mss. etc. 8vo. 8s. *Oxon.* 1844.

Æschylus,—*Eumenides*, Gr. with Dissertations and Critical Remarks by Muller, 8vo. *boards*, 9s. 6d. *Lond.* 1836.

———— *Persæ*, ed. Blomfield, 8vo. 8s. *Lond.* 1840.

———— *Prometheus*, ed. Blomfield, 8vo. *bds.* 8s. *Lond.* 1839.

———— *Prometheus*, by Griffiths, 8vo. *bds.* 5s. *Oxf.* 1835.

———— *Sept. con. Theb.* by Griffiths, 8vo. 5s. *Oxf.* 1835.

———— Ed. Blomfield, 8vo. 8s. *Lond.* 1838.

———— *Supplices*, ed. Paley, 8vo. 6s. *Cantab.* 1845.

———— *Lexicon* by Linwood, 8vo. 15s. *Lond.* 1843.

***ARISTOPHANES DINDORFII**, 7 vols. 8vo. *calf gilt*, 4l. 4s. *Oxon.* 1835—40.

***Aristophanes, Dindorfii**, 2 vols. 8vo. *bds.* 11s. *Oxford*, 1835.

———— Vol. III. *Annotationes*, 2 parts, 8vo. *boards*, 19s. *Oxford*, 1837.

———— *Scholias*, 3 vols. 8vo. *bds.* 1l. 11s. 6d. *Oxford*, 1840.

ARISTOPHANIS Comœdiæ, Gr. recensuit et Annotat. F. H. Bothe, 2d edit. 4 vols. 8vo. *sewed*, 18s. *Lips.* 1846-7.

The Plays separately 1s. 6d. and 2s. each.

———— *Comœdiæ*, *Oxford*, *pocket edition*, 2 vols. 6s.

———— *Tauchnitz*, 3 vols. 16mo. 3s. f. p. 4s. 6d.

———— *Acharnenses*, ed. Elmsley, 8vo. 4s. 6d. 1830.

———— *Aves*, by Cookesley, 8vo. *bds.* 7s. *Lond.* 1834.

———— *Aves*, ed. Blaydes, 8vo. 5s. *Oxon.* 1842.

———— *Nubes*, by Mitchell, 8vo. *boards*, 10s. *Lond.* 1838.

———— by Cookesley, 8vo. 5s. *Lond.* 1834.

———— *Ranæ*, notes by Cookesley, 8vo. 7s. *Lond.* 1835.

———— notes by Mitchell, 8vo. 15s. *Lond.* 1839.

———— *Vespæ*, notes by Mitchell, 8vo. 10s. *Lond.* 1835.

———— *Caravallæ Epirotæ Index Aristophanicus*, 8vo. *boards*, 10s. 6d. *Oxon.* 1822.

ARISTOTELES,—*Opera*, uno volumine comprehensa, ed. Weise, imp. 8vo. *sewed*, 15s. *Lips.* 1845.

*Aristotelis Opera Bekkeri, 11 vols. 8vo. *boards*, 3l. 11s. 6d.
Oxford, 1841.

The Volumes separately 7s. 6d. each.

———— Tauchnitz, 16 vols. 18s. *fine p.* 1l. 6s. 6d.

	s.	d.	s.	d.		s.	d.	s.	d.
Physica . . .	1	6	1	0	Ethica . . .	1	6	1	0
Metaphysica . .	2	0	1	6	Politica et Œcono-				
De Cœlo, de Gener,	1	6	1	0	mica . . .	1	6	1	0
Meteorologica . .	1	6	1	0	Rhetorica . .	1	6	1	0
Historia Animalium	2	0	1	6	De Poetica . .	1	0	0	9
De Animalium parti-					Problemata . .	2	0	1	6
bus, etc. . .	3	0	2	0	Moralia . . .	2	0	1	6
De Anima, etc. . .	1	6	1	0	Mechanica . .	2	0	1	6
Organon, 2 vols.	4	0	3	0					

———— De Anima, ed. F. A. Trendelenburg, 8vo. *sewed*,
10s. *Berl.* 1833.

———— Ethica, De Virt. et Vitiis, Bekkeri, 8vo. *bds.* 7s. 6d.
Oxon. 1837.

———— Ethica ad Nicomach. Gr. et Lat. ed. Wilkinson,
8vo. *neat*, 5s. *Oxon.* 1818.

———— Ethicorum ad Nicomach. lib. X. Gr. et Lat.
ed. Zell, 2 vols. 8vo. *sewed*, 16s. *Heidelb.* 1821.

———— Ethica Gr. ed. Michelet, 2 vols. 8vo. 11s. *Berl.* 1829.

———— Vol. 1. Text, 4s. 6d. 1829.

———— 2. Comment. 7s. 1848.

———— Ethica, recognovit, varias lectiones adjecit, notisque
illustravit E. Cardwell.

———— Vol. 1. Textus, *scarce*, 10s. 6d. *Oxon.* 1830.

———— Vol. 2. Animadversiones, 8vo. 10s. 6d. *Oxon.* 1830.

———— Ethica Nicomachea, ex recens. Bekkeri, 8vo.
sewed, 2s. 6d. 1845.

———— Organon, Gr. Scholiis et Comment. instruxit
T. Waitz, 2 vols. 8vo. *sewed*, 1l. 4s. *Lips.* 1844—46.

———— Elementa Logices Aristotelæ F. A. Trendelenburg,
8vo. *sewed*, 2s. 6d. *Berl.* 1845.

———— Logique traduit en Francois avec notes par M. B.
Saint Hilaire, 4 vols. 8vo. *sewed*, 1l. 10s. *Paris.* 1843.

———— Poetica cum Comment. Hermannii, Tyrwhitti, etc.
ed. Graefenhahn, 8vo. *sewed*, 4s. 6d. *Lips.* 1821.

Aristoteles,—Poetica, Gr. et Lat. ed. Tyrwhitt, 8vo. *bds.* 4s. 6d. 1827.

————— Politica, 2 vols. 8vo. *boards*, 11s. 6d. *Oxon.* 1810.

————— Politica, Gr. cum notis ed. Goettlingius, 8vo. *sewed*, 8s. *Jena*, 1824.

————— Gr. et Lat. ed. Schneider, 2 vols. 8vo. *sewed*, 1l. *Berl.* 1825.

————— De Republica libri octo. ex recens. Bekkeri, 8vo. 2s. 6d. *Berl.* 1831.

————— De Republica et Œconomica, Bekkeri, 8vo. *bds.* 7s. 6d. *Oxon.* 1837.

————— Rhetorica, 8vo. *boards*, 4s. 6d. *Oxon.* 1833.

————— Rhetorica et Poetica ex recens. Bekkeri, 8vo. 2s. 6d. *Berl.* 1843.

————— De Rhetorica, De Poetica, Bekkeri, 8vo. *bds.* 7s. 6d. *Oxon.* 1837.

————— Riccoboni Paraphrasis in Rhet. Arist. 8vo. *bds.* 7s. *Oxon.* 1819.

————— Animadversiones in Arist. Rhet. [Gaisford,] 8vo. *bds.* 11s. 6d. *Oxon.* 1820.

CICERO,—Opera, Ernesti cum Oliveti Comment. et Nizolii Lexicon, 14 vols. 8vo. *neut*, 7l. 7s. *Lond.* 1819.

*————— edid. J. C. Orellius et J. G. Baiter, 8 vols. in 12 parts roy. 8vo. *Turici*, 1826—46.

Vol. 1—4. Textus et Notæ ac deperditorum Fragmenta, etc. 4 vols. in 7 pts. *sewed*, 6l. 4s. 1826—30.

Reprinting. Vols. I. and III. are republished, *sewed*, 1l. 8s.

Vol. 5. Ciceronis Scholiastæ, 2 parts, *sewed*, 19s. 1833.

Vol. 6—8. Onomasticon Tullianum, 3 parts, *sewed*, 2l. 2s. 1836—38.

————— Ex recens. Ernesti, ed. C. F. A. Nobbe, 1 vol. 4to. editio 2. *boards*, 1l. 4s. *Lips.* 1849.

————— Tauchnitz, 11 vols. 16mo. *sd.* 1l. 6s. *fine p.* 1l. 17s.

Vol. 1. Annales Ciceroniani, Rhetoricum ad Herennium de Inventionem 2s. 6d. *fine paper*, 3s. 6d.

- Vol. 2. De Oratore Brutus, Orator, Topica, Partitione oratoris, de optimo genere oratorum. 16mo. 2s. 6d. *fine paper*, 3s. 6d.
- Vol. 3—5. Orationes 16mo. 7s. 6d. *fine paper*, 10s. 6d.
- Vol. 6. Epistolæ ad Diversos et ad Quintum fratrem, 2s. 6d. *fine paper*, 3s. 6d.
- Vol. 7. Epistolæ ad Atticum et ad Brutum, 2s. 6d. *fine p.* 3s. 6d.
- Vol. 8. Academicæ Questiones, libri de Finibus bonorum et malorum, Tusculanæ Disputationes, 2s. 6d. *fine paper*, 3s. 6d.
- Vol. 9. De Natura Deorum, de Divinatione, de Fato, de Legibus, de Officiis, 2s. 6d. *fine paper*, 3s. 6d.
- Vol. 10. Cato major, de Senectute, Lælius de Amicitia, Paradoxa, de Petitione Consulatus, Fragmenta de Republica, etc. 16mo. 2s. 6d. *fine paper*, 3s. 6d.
- Vol. 11. Indices, 16mo. 1s. 6d. *fine paper*, 2s.

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